



LONG BEACH UNIFIED SCHOOL DISTRICT

Nutrition Services Branch

3333 E. Airport Way, Long Beach, California 90806

Telephone: (562) 427-7923 • Fax: (562) 988-0263

ADDENDUM TO BID NO. FS386-1920/68

Date: April 24, 2019

Bid Name: Purchase of Paper, Plastic and Other Supplies

Addendum Number: 2

Attention Bidder:

You are hereby notified of the following changes, additions, or deletions to the bid titled above. See below Questions Asked Verbatim:

1. Question:

Do you have the awarded bid prices for these items?

Answer:

Table below is the last quoted purchase price for each item featured on bid FS386-1920/68

Bid Line	Last PO Date	Stock No.	Item Description	Last PO Purchase Price
1	03/26/19	13070	BAG GUSSET 10x8x24	\$42.75
2	03/29/19	14005	BAG PLASTIC 1 GALLON COOK CHIL	\$112.50
3	04/11/19	14065	BAG WICKET 10 X 15 3000/CS	\$54.27
4	02/26/19	14090	BOX CORRUGATED	\$21.00
5	01/28/19	14103	CLIPS TIPPER TIE	\$412.50
6	04/03/19	14275	CONTAINER OVENABLE 2-COMP TENDERS/NUGGETS	\$128.27
7	04/03/19	14278	CONTAINER OVENABLE 2-COMP.(HOT DOG)	\$117.58
8	04/15/19	14092	TRAY LARGE BLACK PLASTIC	\$51.95
9	04/15/19	14182	LID FOR LARGE BLK TRAY	\$49.45
10	03/29/19	14135	TRAY DISH BOAT 8 OZ	\$11.90
11	04/18/19	14266	TRAY OVENABLE SMALL TAN	\$51.99
12	03/12/19	14272	TRAY OVENABLE LARGE TAN	\$34.99
13	03/18/19	14120	CUP SOUFFLE PLASTIC 2 OZ	\$19.51
14	03/05/19	14195	LID SOUFFLE CUP 2 OZ LID	\$21.30
15	12/12/18	14126	CUP SOUFFLE PLASTIC 5.5 OZ	\$49.65
16	01/28/19	14191	LID SOUFFLE CUP 5.5 OZ LID	\$28.93
17	03/12/19	14133	CUP HOT FOOD 6 OZ	\$36.30
18	04/04/19	14197	LID FOR 6 OZ HOT FOOD CUP	\$27.50
19	02/14/19	14124	CUP PARFAIT TRANSLUCENT 16oz	\$36.69
20	10/10/18	14193	LID PARFAIT TRANSLUCENT	\$17.95
21	11/14/18	14205	CUP INSERT PARFAIT	\$19.70
22	03/29/19	14173	FOIL ALUMINUM 18 INCH	\$26.65

Bid Line	Last PO Date	Stock No.	Item Description	Last PO Purchase Price
23	03/29/19	14175	HEAT PACKS DISPOSABLE 240/CS	\$87.32
24	04/17/19	14210	LINER 1/2 SHEET BAKERY PAN SHEET	\$24.90
25	04/17/19	14215	LINER PARCHMENT FULL SHEET BAKERY PAN	\$26.75
26	04/08/19	14265	TRAY CARRY OUT	\$16.75
27	10/17/18	14297	WRAP SANDWICH FOIL BLUE	\$51.65
28	10/17/18	14302	WRAP SANDWICH FOIL RED	\$51.65
29	02/05/19	14303	WRAP SANDWICH FOIL CHILI PEPPERS	\$75.75
30	04/03/19	14400	UTENSIL (SPORK) I.W. 1000/CS	\$9.70
31	03/18/19	14222	NAPKIN, INTERFOLD FOR DISPENSERS	\$21.99
32	04/10/19	15319	TOWEL PAPER (SINGLE FOLD)	\$16.30
33	08/31/18	15400	TOWEL DISPOSABLE (1620/CS)	\$43.29
34	02/28/19	N/A	BOX, STYROFOAM, WHITE (12/BUNDLE)	\$31.44
35	02/28/19	N/A	LID, STYROFOAM, WHITE (36/BUNDLE)	\$45.36

2. Question:

I was wondering where I can find previous pricing on all line items?

Answer:

Please view answer for question #1.

3. Question:

Can you provide the bid details from last year with costs?

Answer:

Please view answer for question #1.

4. Question:

I read it but wanted to confirm that the delivery is just made to one location 3333 E. Airport Way.

Answer:

Yes, delivery is to one location only, 3333 E. Airport Way. Please refer to bid term and condition on Page 10, Section #35 -Delivery Requirements and Location.

5. Question:

How often are we required to make deliveries during the week

Answer:

Please refer to bid term and condition on Page 12, Section #36 – Orders: ...”Orders will be placed by FAX, email, or via vendor’s online ordering system by the school site cafeteria supervisor or the Nutrition Services Branch for merchandise **as required.**”

6. Question:

What is the average order for product – no of cases per pallet for delivery

Answer:

Please refer to bid term and condition on Page 8, Section #27 Qualified Bids: ...”The District hereby notifies all Bidders that they are advised not to restrict their bids to minimum shipment (either quantity or dollar amount) on any item on this bid.”

7. Question:

Can you provide pictures of your stock number items 14103, 14135, 14175, 14265?

Answer:

NSB item number 14103



NSB item number 14135



NSB item number 14175



NSB item number 14265



All other terms and conditions of bid FS386-1920/68 date issued April 11, 2019 to remain the same. If you have any question please call Steve Lazatin, Purchasing Supervisor, at (562) 427-7923 ext. 245.

Approved by:

A handwritten signature in black ink, appearing to read "Mark Chavez". The signature is written in a cursive style with a large, sweeping flourish at the end.

Mark Chavez
Nutrition Services Director



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Nutrition Services Branch

3333 E. Airport Way, Long Beach, California 90806

Telephone: (562) 427-7923 • Fax: (562) 988-0263

ADDENDUM TO BID NO. FS386-1920/68

Date: April 16, 2019

Bid Name: Purchase of Paper, Plastic and Other Supplies

Addendum Number: 1

Attention Bidder:

You are hereby notified of the following changes, additions, or deletions to the bid titled above.

The following change shall be made to the bid listed above.

The specified description on page 42, bid item #26 of the bid should read as follows:

Tray, paperboard, carryout, natural Kraft with or without print. FDA compliant for direct food contact.

Approximately 25 mil. Approximate Dimensions: Top 10" x 7" x 2", Bottom 8 ½" x 5 ¾". Packed 500/case.

Please discard page 42 of the subject bid and replace with the revised page attached.

All other terms and conditions of bid FS386-1920/68 date issued April 11, 2019 to remain the same. If you have any question please call Steve Lazatin, Purchasing Supervisor, at (562) 427-7923 ext. 245.

Approved by:

Mark Chavez

Nutrition Services Director

BID SCHEDULE

THIS IS NOT AN ORDER

**RETURN
IN ENCLOSED BID ENVELOPE**

LONG BEACH UNIFIED SCHOOL DISTRICT
NUTRITION SERVICES BRANCH

3333 Airport Way, Long Beach, CA 90806

Quotation made by:

FIRM NAME MUST APPEAR HERE

Addendum #1 Page 42 Bid No. FS386-1920/68

Page 42 Bid No. FS386-1920/68

ITEM	STOCK NO.	QUANTITY	UNIT	SPECIFIED DESCRIPTION	QUOTATION INFORMATION
26.	14265	22,000	Case	Tray, paperboard, carryout, natural Kraft with or without print. FDA compliant for direct food contact. Approximately 25 mil. Approximate Dimensions: Top 10" x 7" x 2", Bottom 8 1/2" x 5 3/4". Packed 500/case.	\$ _____ CASE \$ _____ EXTENSION _____ CASE PACK _____ / _____ BRAND CODE NO. _____ / _____ MANUFACTURER / CODE NO. _____ # OF CASES PER PALLET

27.	14297	60	Case	<p style="text-align: center;">ITEMS 27-29 TO BE AWARDED AS A LOT</p> Wrap, sandwich, foil/paper – honeycomb, insulated, blue checkerboard design pattern. Other designs will be subject for approval. Approximate dimensions: 10-1/2" x 14". Packed 2,000/case. Bagcraft #300844 or equal. The District reserves the right to accept or reject one or more items in the lot to accept partial bids.	\$ _____ CASE \$ _____ EXTENSION _____ CASE PACK _____ / _____ BRAND CODE NO. _____ / _____ MANUFACTURER / CODE NO.