

## Executive Committee

Steven B. Chesser, President

Mike Murray, President-elect

Dorothy Harper, First Vice President

Matt Knabe, Vice President, Corporate Liaison

Rocky Suarez, Vice President, Communication

Bill Barnes, Vice President, Board Membership

Karen DeVries, Vice President, Strategic Planning

Judy Seal, Executive Director

Larry Bozanich, Chief Financial Officer

Dick Van Der Laan, Secretary

Ted Buckley, Legal Advisor

Henry Fung, Member at Large

Joyce Krauss, Chair, Associate Council

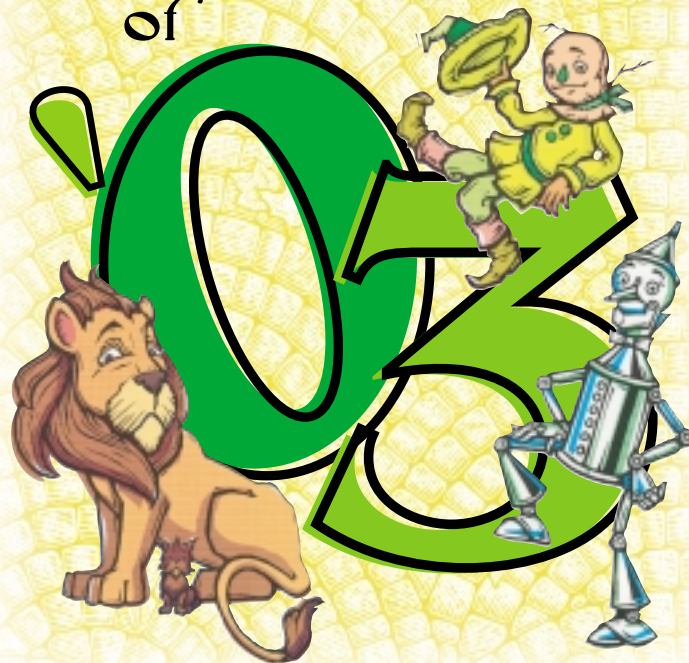


1515 Hughes Way ♦ Long Beach, CA 90810

562-997-8054

Fax 562-997-8601

# The Most Inspiring Students Awards of



The theme for this year's awards dinner is  
**The Wonderful Wizard of Oz**

◆  
Our Special Guest is

**Roger Balm**

the Great-Grandson of L. Frank Baum,  
author of The Wonderful Wizard of Oz

◆  
Master of Ceremony for the evening is:

**Frank Mottek**

News Anchor, KNX News Radio  
KTLA TV Channel 5

◆  
Entertainment will be provided by:

**The Millikan Choir**

◆  
Special Appearances by

**Dorothy, The Scare Crow,  
Tin Man, and the Cowardly Lion**



Please join the  
**Long Beach Education Foundation**  
and the  
**Long Beach Unified School District**  
as we proudly present the

**2003**  
**Most Inspiring**  
**Student Awards**

honoring inspirational children from the  
**Long Beach Unified School District**

◆  
Wednesday, April 16, 2003 (e)

**Long Beach Hilton Hotel**

701 West Ocean Boulevard

◆  
5:00 p.m. registration

5:45 p.m. dinner

◆  
Please RSVP by April 2, 2003

Reply Card Enclosed

## Guest Names

Please list the names of guests  
you wish to be seated at your table

1. My name \_\_\_\_\_  
and phone no. ( ) \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**M** \_\_\_\_\_

will attend the Most Inspiring Student Awards Dinner  
on Wednesday, April 16, 2003  
Please RSVP by April 2, 2003

### Enclosed is:

◆ **\$600 for a Table Sponsorship**  
Includes recognition in program, table sign, six guests,  
and four participants

◆ **\$60 per person for \_\_\_\_\_ persons**  
I am unable to attend, enclosed is a donation of \$ \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_**

Please make checks payable to: Long Beach Education Foundation  
For additional information, please call 562 • 997 • 8111  
I.D. # 33-035-7679  
**see back**