



BUSINESS DEPARTMENT  
**Nutrition Services Branch**  
 3333 E. Airport Way, Long Beach, CA 90806  
 Tel.: (562) 427-7923 · Fax: (562) 988-0263

June 7, 2018

**Pilgrim's Pride Corporation**

Attn: Jody Hardin  
 5660 Dusty Ridge Trail  
 Buford, GA 30518

**REFERENCE:** *BID SCHEDULE FS378-1819/54 PURCHASE OF USDA DONATED CHICKEN PROCESSED INTO FINISHED PRODUCTS*

Dear Ms. Hardin,

This is to advise you that the Chief Business and Financial Officer, as authorized by the Board of Education of the Long Beach Unified School District, has accepted your offer as made in the above bid schedule, subject to the conditions of the bid, on the item(s) listed below.

It is to be understood that item(s) will be ordered out as needed, in accordance with General Conditions or General Specifications of the bid. Receipt of this award notice is **NOT** an order.

This is your notice of award and this letter, together with your offer, constitutes the contract for supplying the item(s) for the period of July 1, 2018 through June 30, 2019.

							18-19	18-19	18-19
<b>Bid</b>				<b>Bid</b>		<b>Estmtd</b>	<b>Cmdty</b>	<b>Cmmrcl</b>	
<b>Line #</b>	<b>NSB #</b>	<b>Prod #</b>	<b>Description</b>	<b>Spec</b>	<b>Ti-Hi</b>	<b>CS Qty</b>	<b>Price/Cs</b>	<b>Price/CS</b>	
6	7125	1260	Chicken, Unbreaded, Fajita Strips	195/2.46 oz	8/7	1,938	\$47.2500	\$93.0500	

Minimum Guaranteed Shelf Life Remaining Upon Delivery: 180 Days (Frozen)  
 Minimum Order: 5,000 lbs (Combined) – 21 Day Lead Time

Sincerely,

Darlene Martin  
 Nutrition Services Director



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June 7, 2018

**Tyson Prepared Foods, Inc.**  
 Attn: Charles Boger  
 2200 Don Tyson Parkway  
 Springdale, AR 72762

**REFERENCE:** *BID SCHEDULE FS378-1819/54 PURCHASE OF USDA DONATED CHICKEN PROCESSED INTO FINISHED PRODUCTS*

Dear Mr. Boger,

This is to advise you that the Chief Business and Financial Officer, as authorized by the Board of Education of the Long Beach Unified School District, has accepted your offer as made in the above bid schedule, subject to the conditions of the bid, on the item(s) listed below.

It is to be understood that item(s) will be ordered out as needed, in accordance with General Conditions or General Specifications of the bid. Receipt of this award notice is **NOT** an order.

This is your notice of award and this letter, together with your offer, constitutes the contract for supplying the item(s) for the period of July 1, 2018 through June 30, 2019.

Bid	Line #	NSB #	Prod #	Description	Bid Spec	Ti-Hi	18-19	18-19	18-19
							Estmtd	Cmdty	Cmmrcl
							CS Qty	Price/Cs	Price/CS
	1	7106	2155-0928	Chicken, Breaded, WG, Nuggets (5-PC)	137/3.30 oz	5/8	2550	\$34.8700	\$46.9400
	2	7122	2154-0928	Chicken, Breaded, WG, Patty	150/3.29 oz	5/8	1800	\$37.8800	\$51.0000
	3	7115	70314-0928	Chicken, Breaded, WG, Patty, hot & spicy	148/3.53 oz	5/7	4500	\$38.4000	\$52.1800
	4	7121	70334-0928	Chicken, Breaded, WG, Tender Strip (3-PC)	150/3.39 oz	5/7	3500	\$37.2800	\$50.6600
	5	7127	46012-0928	Chicken, Unbreaded, Diced	70/2.30 oz	18/8	500	\$16.6000	\$29.3400

Minimum Guaranteed Shelf Life Remaining Upon Delivery: 180 Days (Frozen)  
 Minimum Order: 5,000 lbs (Combined) – 14 Day Lead Time

Sincerely,

Darlene Martin  
 Nutrition Services Director