



LONG BEACH UNIFIED SCHOOL DISTRICT

Nutrition Services Branch

3333 E. Airport Way, Long Beach, California 90806

Telephone: (562) 427-7923 • Fax: (562) 988-0263

ADDENDUM TO BID NO. FS386-1920/68

Date: April 16, 2019

Bid Name: Purchase of Paper, Plastic and Other Supplies

Addendum Number: 1

Attention Bidder:

You are hereby notified of the following changes, additions, or deletions to the bid titled above.

The following change shall be made to the bid listed above.

The specified description on page 42, bid item #26 of the bid should read as follows:

Tray, paperboard, carryout, natural Kraft with or without print. FDA compliant for direct food contact.

Approximately 25 mil. Approximate Dimensions: Top 10" x 7" x 2", Bottom 8 ½" x 5 ¾". Packed 500/case.

Please discard page 42 of the subject bid and replace with the revised page attached.

All other terms and conditions of bid FS386-1920/68 date issued April 11, 2019 to remain the same. If you have any question please call Steve Lazatin, Purchasing Supervisor, at (562) 427-7923 ext. 245.

Approved by:

Mark Chavez

Nutrition Services Director

BID SCHEDULE

THIS IS NOT AN ORDER

**RETURN
IN ENCLOSED BID ENVELOPE**

LONG BEACH UNIFIED SCHOOL DISTRICT
NUTRITION SERVICES BRANCH

3333 Airport Way, Long Beach, CA 90806

Quotation made by:

FIRM NAME MUST APPEAR HERE

Addendum #1 Page 42 Bid No. FS386-1920/68

Page 42 Bid No. FS386-1920/68

ITEM	STOCK NO.	QUANTITY	UNIT	SPECIFIED DESCRIPTION	QUOTATION INFORMATION
26.	14265	22,000	Case	Tray, paperboard, carryout, natural Kraft with or without print. FDA compliant for direct food contact. Approximately 25 mil. Approximate Dimensions: Top 10" x 7" x 2", Bottom 8 1/2" x 5 3/4". Packed 500/case.	\$ _____ CASE \$ _____ EXTENSION _____ CASE PACK _____ / _____ BRAND / CODE NO. _____ / _____ MANUFACTURER / CODE NO. _____ # OF CASES PER PALLET

27.	14297	60	Case	<p style="text-align: center;">ITEMS 27-29 TO BE AWARDED AS A LOT</p> Wrap, sandwich, foil/paper – honeycomb, insulated, blue checkerboard design pattern. Other designs will be subject for approval. Approximate dimensions: 10-1/2" x 14". Packed 2,000/case. Bagcraft #300844 or equal. The District reserves the right to accept or reject one or more items in the lot to accept partial bids.	\$ _____ CASE \$ _____ EXTENSION _____ CASE PACK _____ / _____ BRAND / CODE NO. _____ / _____ MANUFACTURER / CODE NO.