



OFFICE of HEALTH AND PHYSICAL EDUCATION
1299 E. 32nd Street, Room 14, Signal Hill, CA 90755
(562) 997-0632 FAX: (562) 997-0413
Email: lulmer@lbschools.net



NORTHERN LEAGUE

2018 - 2019 BOYS' BASKETBALL

6/14/18

<u>DATE</u>	<u>VISITOR</u>	<u>HOME</u>	<u>LOCATION</u>	<u>TIME</u>
Thurs Nov 15	Robinson Marshall Bancroft	Hughes Powell Hoover	Hughes Powell Hoover	4:30
Tues Nov 27	Hughes Hoover Robinson	Bancroft Powell Marshall	Bancroft Powell Marshall	4:30
Thurs Nov 29	Robinson Hughes Marshall	Powell Hoover Bancroft	Powell Hoover Bancroft	4:30
Tues Dec 4	Powell Hoover Bancroft	Hughes Marshall Robinson	Hughes Marshall Nelson	4:30
Thurs Dec 6	Hoover Marshall Powell	Robinson Hughes Bancroft	Hoover Hughes Bancroft	4:30

PLAYOFFS

Tuesday, December 11th – Semi-Finals

Saturday, December 15 - Finals @ Millikan HS
Division II at 9:00 a.m. Division I at 11:00 a.m.

- 1) Each League will send 2 representatives to the Playoffs.
- 2) The League Champion from each League will face the 2nd place team from the opposing league. Higher seed will host semi-final game.
- 3) If there is a tie for either of the top 2 positions, it will be determined by head to head competition.
- 4) If there is a three-way tie for 1st or 2nd place, a blind draw will take place. The name of the school that is drawn will be eliminated from the playoffs. Playoff placement will be determined by the head to head results between the remaining two teams.